

|   |                        |                  |
|---|------------------------|------------------|
| <b>TRANSMITTAL FORM</b><br><br>(to be used for all correspondence after initial filing) | Application Number     | 09/587,765       |
|   | Filing Date            | 6/6/2000         |
|   | First Named Inventor   | Frank G. Sanborn |
|   | Group Art Unit         | 2176             |
|   | Examiner Name          | MAIKHANH NGUYEN  |
| Total Number of Pages in This Submission  | Attorney Docket Number | MS1-810US        |

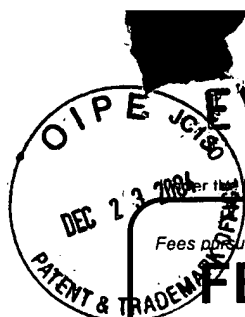
|   |   |  |
|---|---|--|
| <b>ENCLOSURES (check all that apply)</b>  |   |  |
| <input checked="" type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached   | <input checked="" type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br>Change of Correspondence<br>Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) | <input type="checkbox"/> After Allowance Communication to Group<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to Group ( <i>Appeal Notice, Brief, Reply Brief</i> )<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) ( <i>please identify below</i> ):<br>Return Receipt Post Card;<br>Substitute Drawing Request |
| <input checked="" type="checkbox"/> Amendment / Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s) | <b>Remarks</b><br><br>22801   |  |
| <input type="checkbox"/> Extension of Time Request  |   |  |
| <input type="checkbox"/> Express Abandonment Request  |   |  |
| <input type="checkbox"/> Information Disclosure Statement   |   |  |
| <input type="checkbox"/> Certified Copy of Priority Documents   |   |  |
| <input type="checkbox"/> Response to Missing Parts/<br>Incomplete Application   |   |  |
| <input type="checkbox"/> Response to Missing Parts<br>under 37 CFR 1.52 or 1.53   |   |  |

|   |                                  |
|---|----------------------------------|
| <b>SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT</b> |                                  |
| Firm or Individual Name                           | David S. Thompson/Reg. No. 37954 |
| Signature   | <i>David S. Thompson</i>         |
| Date  | December 23, 2004                |

|   |                      |
|---|----------------------|
| <b>CERTIFICATE OF TRANSMISSION/MAILING</b>  |                      |
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. |                      |
| Typed or printed name   | Laurie Morgan        |
| Signature   | <i>Laurie Morgan</i> |
| Date  | 12/23/04             |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



EV554747228

PTO/SB/17 (12-04)

Approved for use through 07/31/2006. OMB 0651-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number

Effective on 12/08/2004.

Fees pursuant to the Consolidated Appropriations Act, 2005 (H.R. 4818).

# FEE TRANSMITTAL

## For FY 2005

☐ Applicant claims small entity status. See 37 CFR 1.27

TOTAL AMOUNT OF PAYMENT (\$ ) 0.00

### Complete if Known

|                      |                  |
|----------------------|------------------|
| Application Number   | 09/587,765       |
| Filing Date          | 6/6/2000         |
| First Named Inventor | Frank G. Sanborn |
| Examiner Name        | MAIKHANH NGUYEN  |
| Art Unit             | 2176             |
| Attorney Docket No.  | MS1 810US        |

### METHOD OF PAYMENT (check all that apply)

☐ Check ☐ Credit Card ☐ Money Order ☐ None ☐ Other (please identify): \_\_\_\_\_

☒ Deposit Account Deposit Account Number: 12-0769 Deposit Account Name: Lee & Hayes, PLLC

For the above-identified deposit account, the Director is hereby authorized to: (check all that apply)

☒ Charge fee(s) indicated below ☐ Charge fee(s) indicated below, except for the filing fee

☒ Charge any additional fee(s) or underpayments of fee(s) under 37 CFR 1.16 and 1.17 ☒ Credit any overpayments

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

### FEE CALCULATION

#### 1. BASIC FILING, SEARCH, AND EXAMINATION FEES

| Application Type | FILING FEES |                       | SEARCH FEES |                       | EXAMINATION FEES |                       | Fees Paid (\$) |
|------------------|-------------|-----------------------|-------------|-----------------------|------------------|-----------------------|----------------|
|                  | Fee (\$)    | Small Entity Fee (\$) | Fee (\$)    | Small Entity Fee (\$) | Fee (\$)         | Small Entity Fee (\$) |                |
| Utility          | 300         | 150                   | 500         | 250                   | 200              | 100                   |                |
| Design           | 200         | 100                   | 100         | 50                    | 130              | 65                    |                |
| Plant            | 200         | 100                   | 300         | 150                   | 160              | 80                    |                |
| Reissue          | 300         | 150                   | 500         | 250                   | 600              | 300                   |                |
| Provisional      | 200         | 100                   | 0           | 0                     | 0                | 0                     |                |

#### 2. EXCESS CLAIM FEES

| Fee Description   | Fee (\$) | Small Entity Fee (\$) |
|---|----------|-----------------------|
| Each claim over 20 or, for Reissues, each claim over 20 and more than in the original patent            | 50       | 25                    |
| Each independent claim over 3 or, for Reissues, each independent claim more than in the original patent | 200      | 100                   |
| Multiple dependent claims   | 360      | 180                   |

Total Claims      Extra Claims      Fee (\$)      Fee Paid (\$)      Multiple Dependent Claims  
\_\_\_\_\_ - 20 or HP = \_\_\_\_\_ x 50 = \_\_\_\_\_      Fee (\$)      Fee Paid (\$)  
HP = highest number of total claims paid for, if greater than 20

Indep. Claims      Extra Claims      Fee (\$)      Fee Paid (\$)  
\_\_\_\_\_ - 3 or HP = \_\_\_\_\_ x 200 = \_\_\_\_\_  
HP = highest number of independent claims paid for, if greater than 3

#### 3. APPLICATION SIZE FEE

If the specification and drawings exceed 100 sheets of paper, the application size fee due is \$250 (\$125 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s).

Total Sheets      Extra Sheets      Number of each additional 50 or fraction thereof      Fee (\$)      Fee Paid (\$)  
\_\_\_\_\_ - 100 = \_\_\_\_\_ / 50 = \_\_\_\_\_ (round up to a whole number) x \_\_\_\_\_ = \_\_\_\_\_

#### 4. OTHER FEE(S)

Non-English Specification, \$130 fee (no small entity discount)

Other: \_\_\_\_\_

Fees Paid (\$)

#### SUBMITTED BY

|                   |                   |   |                          |
|-------------------|-------------------|---|--------------------------|
| Signature         |                   | Registration No. 37954 (Attorney/Agent) | Telephone (509) 324-9256 |
| Name (Print/Type) | David S. Thompson | Date 12-23-04                           |                          |

This collection of information is required by 37 CFR 1.136. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 30 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



EV554747228

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No. ....09/587,765  
Filing Date .....6/6/2000  
Confirmation No.....9606  
Inventorship ..... Frank G. Sanborn  
Applicant ..... Microsoft Corporation  
Group Art Unit .....2176  
Examiner ..... MAIKHANH NGUYEN  
Attorney's Docket No. .... MS1-810US  
Title: System And Method For Providing Vector Editing of Bitmap Images

**SUBSTITUTE DRAWING REQUEST**

To: Amendment  
Commissioner of Patents and Trademarks,  
Alexandria VA 22313-1450

From: (Tel. 509-324-9256; Fax 509-323-8979)  
22801

Applicant submits herewith a new set of formal drawings to correct  
informalities.

Respectfully Submitted,

Date: 12-23-04

By: David S. Thompson  
David S. Thompson  
Reg. No. 37954  
(509) 324-9256